



M/s Suraj Krishna Greenaries

Reg. No. 328/2017

MEMORANDUM OF UNDERSTANDING

Between

BAPATLA COLLEGE OF PHARMACY, BAPATLA

And

SURAJ KRISHNA GREENARIES, YSR, KADAPA

This Memorandum of Understanding (MoU) is made and executed on Date 09-07-2019

BY AND BETWEEN

Suraj Krishna Greenaries, an Authorized Agency of ITC having its Principal Office situated at D. NO - 37/1052 - A1, Nehru Nagar, YSR KADAPA - 516 002. YSR Kadapa District, Andhra Pradesh (Mobile No.: 83096 57266) and Represented by Mr. K. RAMA CHANDRAIAH, Managing Partner referred as "Suraj Krishna" hereinafter called as FIRST PARTY

And

Bapatla College of Pharmacy, BAPATLA – 522101, Bapatla District, Andhra Pradesh represented by Dr. T.E.G.K.Murthy, Principal who is duly authorized to Sign and Execute the MoU, herein after called the SECOND PARTY.

Whereas, Bapatla College of Pharmacy has Agreed to EDUCATE their Students on Waste Management and form Swachh BCP Club(SBC) in the College with the Students to Spread the Message of Source Segregation to Other Students, and also Agree to Collect and Handover the Dry Recyclable Waste. The process will be initiated as per the schedule where both the parties agree manually.



M/s Suraj Krishna Greenaries

Reg. No. 328/2017

1. NOW THIS MOU WITNESSETH AS UNDER:

This is an **AGREEMENT** for a **Synergic Alliance** between **Bapatla College of Pharmacy** and **Suraj Krishna Greenaries** for the **Social Cause of Recycling of Dry Waste and Environment Protection through Recycling.**

2. Time period: This MOU shall be for a **Period** of 10 years commencing from the **Date of Signing** of this MOU.

3. Roles and Responsibilities of Bapatla College of Pharmacy

- a. To ensure **Source Segregation** of **Dry and Wet Waste** at **College Premises** through its **Teaching Staff, House Keeping Staff and Students.**
- b. To **give away** any **Kind of Paper Waste, Plastic Waste** generated at various locations in the **campus** to **Suraj Krishna Greenaries** at **Price Agreed Mutually.** **Suraj Krishna Greenaries** will **Pay as Rates** mentioned below :

S. No.	Type of Paper	Procurement Cost / Kilogram (Rs.)
1.	White Paper	11
2.	Lab record cover (Atta)	05
3.	Carton Boxes	07
4.	Plastic waste	15
7.	Iron	20

- c. To form **Swachh BCP Club(SBC)** in the College with **Student Volunteers** and **Adopt** nearby **Schools or Colonies** to promote **Source Segregation** through **Student Volunteers.**
- d. **Bapatla College of Pharmacy** would store the waste paper and plastic and informs to **Suraj Krishna Greenaries** to pick up on mutually agreed schedule.



M/s Suraj Krishna Greenaries

Reg. No. 328/2017

- e. To motivate **Students** in bringing **Dry Recyclables** like **Paper, Plastic**, from their **Home** and **Donate** to **Swachh BCP Club(SBC)** Initiative.

4. Roles and Responsibilities of Suraj Krishna Greenaries:

- To collect **Paper waste, exam papers** and **Old Records** from **Bapatla College of Pharmacy** and **bring** to the **Hub** for **Sorting** and **Baling** of the **Material collected** and **dispatch** to respective **Recycling Industries(ITC)**
- To **Co- Ordinate** with **ITC** and **undertake** necessary **Measures** for **Dispatch** of the **Sorted Recyclables** for **Recycling** at its **Own Cost**.
- To make **Payment** to **Bapatla College of Pharmacy** directly into their **Accounts** for the **Paper waste Collected** against the **Accurate Weighment** and the **Type or Category** of the **Paper Waste**. The **Payment** shall be **made** not **later** than **15 days** from the **Date of Payment** request raised by the **College**. **Franchisee** on the **request** of **Bapatla College of Pharmacy** may give **New Note books** and **Stationary** against the **Value** of **Paper Recyclable Waste** lifted.

5. Performance of Obligations

- The **Details Laid Out** in this **MOU**, not withstanding the **Essence** and **Spirit** of this **MOU** is an **Understanding** between **Bapatla College of Pharmacy, Bapatla** and **Suraj Krishna Greenaries**.
- Any **Notice** or **Other Communication** under or in **Connection** with this **Agreement** shall be in **Writing** in the **English Language** and shall be **Delivered Personally** or **Sent** by **way** of **e-mail** to the **Party** to **receive** the **Notice** or **Communication** at its **Address** set out in this **Contract** or such **Other Address** as either **Party** may **specify** by **Notice** in **writing** to **other**.

ADDRESS FOR COMMUNICATION:

Following are the **Addresses** to which all **Notices** shall be sent:

For Suraj Krishna Greenaries :

D.NO-37 / 1052 - AI, Nehru Nagar

YSR KADAPA - 516 002

YSR Kadapa District

Andhra Pradesh

Mobile No.: 83096 57266



M/s Suraj Krishna Greenaries

Reg. No. 328/2017

For Bapatla College of Pharmacy

BAPATLA– 5221 01 ,Bapatla District

Andhra Pradesh

Mobile No. 9912342094

6. Execution of this Agreement shall be Deemed as

- a) A confirmation by both the Parties that No Benefit, either in Cash or Kind has been provided by either Party to the Other Party or to any Officer or Employee, or any Relative / Associate of any Officer Or Employee of either Party or of any of their Associate Institutions / Companies in order to enter into this Agreement and
- b) An undertaking by Both the Parties not to provide any Benefit, either in Cash or Kind to any Officer / Employee / Relative / Associate of any Officer Or Employee of either Party as Reward or Consideration either for entering into this MOU or Other Matter relating to this Agreement.

7. Other Terms:

Force Majeure: Neither Party shall be liable for Damages for any Delay or Failure to Perform its Obligations here under, if such Delay or Failure is due to Reasons beyond the Control of the Concerned Party including without Limitation, Strikes, Riots, Wars, Fires, Epidemics, Quarantine Restrictions, unusually Severe Weather, Earth Quakes, Explosions, Acts of God or State or any Public Enemy or Acts mandated by Applicable Laws, Regulation or Order, whether Valid or Invalid, of any Governmental Body.

8. Dispute Resolution:

It is understood by both the Parties that this Agreement is for a Social Cause and not to make any Profit out of the Understanding. The Parties covenant that they will



M/s Suraj Krishna Greenaries

Reg. No. 328/2017

Comply with all **Applicable Laws and Regulations** in their **conduct** pursuant to this **Agreement**. Any **Dispute** arising out of this **Agreement** shall be **first** attempted to **settle** amicably between the **Parties**.

9. Arbitration

Any **Dispute** which is not **resolved** amicably shall be **Finally Settled** by **Binding Arbitration** in respect to the **Matters Concerning** to the **MOU** with the **Sole Arbitrator** to be Appointed by the **Mutual Consent** of **both** the **Parties**. The **Parties** agree that the **Decision** or **Award** resulting from **Arbitration** shall be **Final** and **Binding** upon the **Parties**.

Pending the **Submission** of and/or **Decision** on a **Dispute**, the **Parties** shall **Continue** to **Perform** their **Respective Obligations** under this **Agreement** without **Prejudice** to a **Final Adjustment** in accordance with such **Arbitration Award**.

10. Amendments

This **Agreement** and the **Schedules** together **Constitute** a **Complete** and **Exclusive Understanding** of the **Terms** of the **Agreement** between the **Parties** on the **Subject** hereof and no **Amendment** or **Modification** hereto shall be **Valid** and **Effective** unless **Agreed** to by all the **Parties** and **Evidenced** hereto in **writing**.

11. Notice /Termination

Any **Notice** required to be **given** hereunder shall be **given** in **writing** at the **Address** of **Each Party** set forth as **below** in this **Agreement** or to such **Other Address** either **Party** may **Substitute** by **Written Notice** to the **Other**. Either **Party** may **terminate** this **Agreement** by giving **30 Days Written Notice** to the **Other Party**.



M/s Suraj Krishna Greenaries

Reg. No. 328/2017

The first and Second party having read this document and understanding in full on this day of **09-07-2019** have affixed their signature to collaboratively work together.

AUTHORISED SIGNATORIES

For Suraj Krishna Greenaries

K. Ramachandra
Managing Partner



For Bapatla College of Pharmacy

T. Gobalakrishna

Principal
PRINCIPAL
Bapatla College of Pharmacy,
Bapatla 522 101

Witnesses:

1. *G. Shy*

2. *D. Srinivas*
DC WOI ITC

DHARSANA ENTERPRISES

Ground Floor, 41-5-20, Old Police Station Road,
Krishna Lanka, VIJAYAWADA - 520013., A.P.

Ref :

Date 12-11-2019

Memorandum of Understanding

Between

DHARSANA ENTERPRISES

Ground Floor, 41-05-210, Old Police Station Road,
Krishna Lanka, Vijayawada – 520015, A.P.

AND

BAPATLA COLLEGE OF PHARMACY : BAPATLA

Kothapalem , Bapatla, Guntur District
Andhra Pradesh – 522101

This MOU is signed between the DHARSANA ENTERPRISES, Vijayawada – 520015, A.P. and Bapatla College of Pharmacy, Bapatla, A.P. for E-waste disposal with the terms and conditions.

For DHARSANA ENTERPRISES
K. K. MAR

PROPRIETOR

NAME: K. Kumar

Designation: Proprietor

DHARSANA ENTERPRISES



T. Subalakshmi
PRINCIPAL

Bapatla College of Pharmacy
Bapatla, Guntur District, A.P., 522101

DHARSANA ENTERPRISES

Ground Floor, 41-5-20, Old Police Station Road,
Krishna Lanka, VIJAYAWADA - 520013., A.P.

Ref :

Date _____

According to the E-waste management act 2016, the disposal of E-waste is to be taken care by the authorized recycler/disseminators in Andhra Pradesh. DHARSANA ENTERPRISES, Vijayawada is an E-waste management company authorized by Andhra Pradesh pollution control board and deals with collection and dismantling of E-waste with an eco friendly technology.

This MOU is for collection and handling of E-waste in Bapatla College of Pharmacy, Bapatla by DHARSANA ENTERPRISES, Vijayawada as per E-waste management act 2016.

M/S DHARSANA ENTERPRISES, Vijayawada has agreed for the following terms and conditions:

1. Waste (Electrical/Electronics) material will be purchased from Bapatla College of Pharmacy, Bapatla as Rs. 60/Kg, (Inclusive of GST) where it includes (CPUs, Printers, Scanners, batteries, monitors, keyboards, SMPS, photo copiers, mouse, cables, projectors, split and window ACs, UPS, servers and other electrical and electronic and instrumentation equipment.
2. CRTS, LCD/LED monitors will be purchased with Rs. 220/- per piece.
3. Disposal charges for cartridges for Rs. 40/Kg to be borne by the Bapatla College of Pharmacy, Bapatla.
4. Form 2 and Form 6 shall be issued by DHARSANA ENTERPRISES, Vijayawada at the time of lifting and the same shall be signed by Bapatla College of Pharmacy, Bapatla. Disposal certificate must be issued immediately within 15 days from the lift to ensure the safe disposal by DHARSANA ENTERPRISES, Vijayawada. All the E-waste records of Bapatla College of Pharmacy, Bapatla will be confidential.


PRINCIPAL
Bapatla College of Pharmacy
Bapatla, Guntur District, A.P., 522101



For DHARSANA ENTERPRISES


NAME: K. Kumar
Designation: Proprietor
DHARSANA ENTERPRISES

DHARSANA ENTERPRISES

Ground Floor, 41-5-20, Old Police Station Road,
Krishna Lanka, VIJAYAWADA - 520013., A.P.

Ref :

Date _____

5. Payment should be in the name of DHARSANA ENTERPRISES, Vijayawada. The payment for the e-waste will be deposited within 3 or 4 days from the date of disposal through NEFT, RTGS only.
6. DHARSANA ENTERPRISES will provide necessary support, certification and bills as per the requirement.
7. This MOU is effective from the date signed and executed by the authorized representatives of the parties to this MOU.
8. This agreement is valid for a period of ten years from the date of signing the agreement.
9. The price is applicable for a period of ten years from date of signing the agreement.
10. Three months prior notice from either side is to be given to withdraw the MOU.
11. Changes to this agreement shall be made by mutual consent between both parties. In cases of disagreement, the parties wishing to depart from the agreement shall, wherever possible give three months notice of its intention to do so.

For DHARSANA ENTERPRISES
K. KUMAR
PROPRIETOR

NAME: K. Kumar
Designation: Proprietor
DHARSANA ENTERPRISES



T. Gopalakrishna
PRINCIPAL

Bapatla College of Pharmacy
Bapatla, Guntur District, A.P., 522101