


FACULTY PROFILE

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|----------------------------|---------------------|--------------------------|---|
| Name of the Faculty | Swarupa Rani Gavini | |  |
| Designation | Assistant professor | | |
| Department | Pharmacology | | |
| DoB as per Records | 15-5-1985 | | |
| Orcid ID | 0009-0005-2484-1845 | Vidwan ID: 481657 | |
| Web of Science ID | - | Scopus ID: - | |

Education Details:

| S.No | Degree | Year of Pass | Subject | University/Institute | % of Marks |
|------|---------|--------------|-------------------------|---|---------------------------|
| 1 | B.Pharm | 2006 | Pharmacy | M.L College of Pharmacy, Singarayakonda | 69% 1 st Class |
| 2 | M.Pharm | 2009 | Pharmacology | Sri Padmavathi Mahila University, Tirupathi | 72% 1 st Class |
| 3 | Ph.D. | 2016 | Pharmaceutical sciences | Sri Padmavathi Mahila University, Tirupathi | Persuing |

Experience in Past & Present (Chronological Order)

| Experience | | Teaching: 14 | Industry: Nil | Total: 14 |
|------------|-----------|---------------------|--|-----------|
| | | Research: 10 | Others: Nil | |
| From | To | Designation | College | |
| 21-03-2022 | Till date | Assistant professor | Bapatla College of Pharmacy, Bapatla | |
| 2012 | 2020 | Assistant Professor | Narasaraopeta Institute of Pharmaceutical sciences, Narasaraopeta. | |
| 2010 | 2012 | Assistant Professor | D.C.R.M Pharmacy college, Inkollu. | |

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|--------------------------------|---------------|
| Research Specialization | Pharmacology. |
|--------------------------------|---------------|

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|-----------------------|--|
| Courses taught | Human Anatomy and Physiology, Pathophysiology, Pharmacology. |
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Research credentials:

| Index/ database | No. of Research Papers | URL link | Index |
|--------------------|------------------------------|---|----------------|
| Google scholar | | | |
| SCOPUS | 1 | https://journals.innovareacademics.in/index.php/ajpcr/article/view/56365 | SCOPUS |
| Web of science | 1 | https://www.ijlpr.com/index.php/journal/article/view/2014 | Web of science |

Membership in Professional Bodies:

| S.No. | Details | Number |
|-------|---|-----------|
| 1 | Association of Pharmaceutical Teachers of India | AP/LM-919 |

Books published:

| S. No | Title of the Book | Publisher | Year | ISBN |
|-------|-------------------|-----------|------|------|
| | | | | |

Details of Conferences/FDPs/STTPs/webinars/Workshops Organized

| S.No. | Date | Subject | Sponsored by |
|-------|---------|--|--------------|
| 1 | 14/2/25 | Achieving problem solution fit and product market fit | IIC |
| 2 | 23/1/25 | Effective sales and Marketing strategies for Entrepreneurs | IIC |

List of Online FDP attended:

| Sl. NO | DATE | DURATION | ORGANISED BY | CERTIFICATE NO |
|--------|---|----------|---|----------------|
| 1 | 16/12/24 to 21/12/24 (One Week) | One Week | NITTR CHANDIGARH | |
| 1 | 22/08/2022 to 26/08/2022 (One Week) | One Week | AICTE (NITTR) CHANDIGARH | ICT-9080/22 |
| 2 | 05/09/2022 to 09/09/2022 (One Week) | One Week | ICTE Recognized Faculty Development Program on | ICT-10444/22 |

| | | | | |
|----|--|---------|-----------------|--------------|
| 3. | 17/07/2023 to 21/07/2023 (One Week) | OneWeek | NITTRChandigarh | ICT-7777/23 |
| 4 | 16/10/2023 | OneWeek | NITTRChandigarh | ICT-14301/23 |
| | To 20/10/2023 (OneWeek) | | | |

ListofConferencesattended:

| S. No | Date | Name of the College/University | Event | Title | Attended as |
|-------|------|--------------------------------|-------|-------|-------------|
| | | | | | |

Awards/recognitions/achievements:

| S.No. | NameoftheAward | IssuingAuthority | Year |
|-------|----------------|------------------|------|
| | | | |

Detailsofprojectproposalssubmitted/sanctioned/completed List of Completed Projects:

| S.No. | TitleoftheProject | GrantinAid Sanctioned | Amount Sanctioned | Ref.Number |
|-------|-------------------|-----------------------|-------------------|------------|
| | | | | |

StudentProject/researchguidance

| S.No. | Level | OnlyCompleted |
|-------|-------|---------------|
| 1 | UG | 11 |
| 2 | PG | - |

ListofPh.DCandidates guided:

| S. No. | Nameofthe Candidate | Topicof Research | University | Year of completion | Notificationno |
|--------|---------------------|------------------|------------|--------------------|----------------|
| | | | | | |

AdministrativeExperience

| S.No | Role | Duration | |
|------|-----------|----------|-----------|
| | | From | To |
| 1 | IICMember | 2022 | Till date |
| 2 | NAAC | 2024 | Till date |

Anyotherinformation

(SwarupaRaniGavini)